

MEETING AGENDA December 9, 2025 2:00 p.m.

Larry Mills Roger Chapin
President First Vice President

Linda Landman Gonzalez Second Vice President Britta Gross Commissioner Buddy Dyer Mayor

WELCOME! We are delighted you have joined us for today's OUC Commission Meeting. If you are not on the agenda and wish to speak, please fill out an appearance form and provide it to the Recording Secretary. The Commission is pleased to hear relevant, non-repetitive comments; however, there is a 3 minute time limit for speakers. Large groups are asked to name a spokesperson to speak on the group's behalf. Robert's Rules of Order govern the conduct of the meeting. Public comments may also be submitted in advance of the meeting to publiccomments@ouc.com no later than 1:00 p.m. on December 9, 2025. Please limit comments to 500 words.

The December 9, 2025 Commission Meeting will be conducted as an in-person public meeting in the 7th Floor Commission Chambers located at OUC Reliable Plaza, 100 W. Anderson St, Orlando, FL 32801. Members of the public who would like to view the meeting virtually can access the meeting through this link at 2:00 p.m. on December 9, 2025.

Please silence any electronic devices while in the Commission Room.

**THANK YOU for participating in the Commission Meeting.** 

### **OPENING:**

Safety Moment (Ryan Green)
Moment of Reflection (Patty Dignon)
Pledge of Allegiance to the Flag (Derek Hudson)
Call to Order (President Mills)
Consideration of the November 4, 2025 Commission Meeting Minutes

### **A**WARDS:

- 1. Service Awards
- 2. Employee/Community Recognition

# **A**FFIRMATIVE ITEMS:

(The following items will be acted upon by the Commission through a single vote. An item will be considered separately only upon the request of a Commission Member.)

#### **ELECTRIC & WATER PRODUCTION**

- 1. Ratification/Fuel Procurement
- 2. Florida Municipal Power Pool/Annual Licensing, Update & Support Services, and Hosting Fees
- 3. Third Party Coal Unloading Services/OUC Scope Change Order No. 1
- Stanton Energy Center Addressable Fire Panels Replacement Project/Equipment and Installation Services/OUC Scope Change Order No. 1
- 5. Stanton Energy Center Steam Generator Performance Testing, Optimization, & Tuning Services/RFP #8482

#### **ELECTRIC & WATER DISTRIBUTION**

- 6. Permitting Services Electric & Water Distribution/Project Agreement No. 3/Additional Funding Change Order No. 1
- 7. Fish Lake Subdivision/Underground Electric Distribution System
- 8. Del Webb Subdivision Phase 3B/Underground Electric Distribution System
- 9. Bella Tara Subdivision Phase 1/Underground Electric Distribution System
- 10. Summerlin Avenue Water Main Replacement Project/City of Orlando Joint Participation Agreement/Task Order No. 4/Construction Support Services OUC Scope Change Order No. 4

#### **TRANSMISSION**

- 11. Grant Substation Load Tap Changer Replacement Project
- 12. Operational Technology Infrastructure/Cyber Security Software, Monitoring, & Professional Services
- 13. St. Cloud East Substation Transformer Unit Addition Project/Power Transformer/Metal Clad Switchgear
- 14. St. Cloud West Substation Addition & Transmission Line Expansion Project/Engineering Services/OUC Scope Change Order No. 3
- 15. Energy Management System Modifications/Additional Funding Change Order No. 1

#### **DIGITAL & TECHNOLOGY**

- 16. Special Server Patching Professional Services/Work Order No. 3/OUC Scope Change Order No. 3
- 17. Security Operations Center Managed Services
- 18. Multi-Function Devices Lease

#### **FINANCIAL & SUPPORT SERVICES**

19. Stanton Energy Center, Lake Highland Water Treatment Plant Reservoir, & Southwest Water Treatment Plant Reservoir Roof Replacements/SEC Brine Plant Building – Phase 2, Lake Highland Water Treatment Plant Reservoir, & Southwest Water Treatment Plant Reservoir/SEC Fly Ash Building/SEC Generator Building

#### **EMPLOYEE EXPERIENCE**

- 20. Employee Service Award & Recognition Program
- 21. Post-Hire Occupational Health Assessment Services/RFP #8302

#### CHIEF CUSTOMER AND MARKETING OFFICER

22. 2026 Electric Integrated Resource Plan/Community Engagement & Communications Support Services/RFP #8581

#### **MARKETING & NEW PRODUCTS**

23. Customer Transactional Survey Services/OUC Scope Change Order No. 2

#### **CUSTOMER EXPERIENCE**

- 24. On-Demand Audio Interpreting Services/OUC Scope Change Order No. 2
- 25. Bill Print, Development, & Support Services/OUC Scope Change Order No. 4

#### **GENERAL COUNSEL**

- 26. Release of Easements/Peachtree Road
- 27. Partial Release of Easement/Cyrils Drive

#### **ADMINISTRATION**

28. 2026 Commission Meeting Dates

# **DISCUSSION ITEMS (IF ANY):**

# **New Business:**

### **PRESENTATIONS:**

- 1. Financial Report (McCullion)
- 2. Legal Issues (Woody)

### **COMMENTS:**

- 1. General Appearances
- 2. General Manager's Comments
- 3. Commissioners' Comments